

APPLYING FOR AID & ASSISTANCE

We accept applications from Canyon Hills Members and Regular Attendees.

Appointments are only made if application is turned in completed with all required documents as noted below. Once your application is received we will contact you and schedule your interview appointment. You will not be called if all required documents are not turned in with your application.

REQUIRED DOCUMENTS:

you must bring in your own photocopies of these documents

- Photo ID
- Bank Statements for the last two months
- Rental agreement/mortgage paperwork
- Pay stubs, unemployment, or any documents regarding aid being received
- Any government assistance including food stamps, SSI, WIC, disability or other assistance
- The need(s) for which you are asking our assistance
- Please contact the company of the bill you are requesting help with and give them permission to speak with a CHCC representative.

Applications and additional required documents (listed above) should be turned into the Church Receptionist at 22027 17th Avenue SE, Bothell Washington 98021.

If you have any questions, please contact Aid & Assistance at 425-488-4121.



AID & ASSISTANCE APPLICATION

Personal Information					
Name:		SSN#:		Birthda	ate:
Name: Last Address:	First N	Citv:		State:	Zip:
Primary Phone:					
Household Information					
Marital Status: Single / Mari	ried / Divorced / Widowed	d Nam	e of Spouse):	
Spouse's Birthdate:					
Children:					
Name of Child:		Age:			
Other Residents:		Age:			
Reason for them residing in Resident's Monthly Income		Contribution t	o Bills:		
Financial Information -					
Occupation:		[Income]	Employe	er's Phone:	
Monthly Income:					
Spouse's Occupation:					
Monthly Income:	Second Occupat	ion:		_ Income:	
(please explain any employ	ment issues (i.e. unempl	oyment, current	laid off, etc.):	
	[Ein-	ancial Assistan	ool		
Have you applied for aid from	n CHCC before? YES/ No	O When?	Were		ed? YES/NO
Have you been helped by and	other church/organization	? YES/ NO V	Vhen?		
(please explain the extent of	of this aid)				
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Please indicate any other financial assistance you on Unemployment / Food Stamps / DSHS / Section 8	or household members are currently receiving: 8 / Social Security / Disability /(other)
(please indicate the amount you receive through t	the above financial assistance programs):
Do you currently receive child support? YES/NO /	Amount: \$ Frequency:
Landlord/Mortgagee:	Monthly Payment:
All Utilities:	Monthly Payment:
All Insurance:	Monthly Payment:
All Cars (make/model/year):	Monthly Payment:
All Credit Cards:	Monthly Payment:
Medical Bills:	Monthly Payment:
Cell / Internet / TV	Monthly Payment:
Church Information	
How long have you attended CHCC?	
Please indicate which category you fall into: CHCC	Member / Attendee
Attendance Frequency: Are y	you currently in a Life Group?
Life Group Leader's Name	
Are you currently involved in a ministry?	
Additional Information	
Are your family members aware of your financial sit	tuation?
To what extent has your family helped you?	
Would you be willing to accept financial counseling?	? YES / NO
Please use the space below to tell us about your ne information that you think may be of importance in c	eed, the circumstances that caused the need, and any additional considering your request:

Review/Consent						
	alize your application: Please provide copies of each					
 Driver's license/photo ID of applicant 						
 Bank statements for the last two months 	i ·					
Rental agreement/mortgage paperwork Last Pay stubs, unemployment, or any documentation regarding aid being received (for all in household)						
						The need or bill that you would like our help with.
	ou are asking for help with and give them permission to speak with a					
Canyon Hills representative.	3 1 3 1					
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l,, herby	give my consent to Canyon Hills Community Church to share the he leadership of Canyon Hills Aid & Assistance Ministry.					
information contained on this form with t	ne leadership of Carryon tims Ald & Assistance Ministry.					
Applicant Signature	 Date					
Applicant dignature	Date					
	FOR OFFICE USE ONLY					
	COMMENTS:					